## STATE OF OREGON

COUNTY OF MARION

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That JAMES H. REDDEN

, has made proof of Route 2, Box 222-B, Silverton , State of Oregon . . , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Howell Prairie Creek a tributary of Pudding River

irrigation under Permit No. of the State Engineer, and that said right to the use of said waters 15574 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 2, 1943

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.16 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NET SWI as projected within James V. Harpole D.L.C., Section 18, Township 6 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.2 acres in SWL NWL, as projected within James V. Harpole D.L.C.
2.8 acres in SEL NWL, as projected within James V. Harpole D.L.C.
5.8 acres in NEL SWL, as projected within James V. Harpole D.L.C.

2.8 acres in NWL SWL, as projected within James V. Harpole D.L.C. Section 18

Township 6 South, Range 1 West, W. M. Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Beginning at the most Northerly N. W. corner of the Lyman D. Hall D.L.C. in T. 6 S., R. 1 W., W.M. in Marion County, Oregon; th S. 42' W. along the W. line of said claim 15.92 ch to an iron rod; th S. 89° 54' W. 9.39 ch to an iron pipe; th N. 42' E. 21.29 ch to the center of the County road; th along the center of said road N. 89° 54' E. 6.02 ch; th S. 57° 43' E. 2.36 ch; th S. 42° 50' E. 2.00 ch; th S. 1° 19' W. leaving said road 2.63 ch to the point of beginning; containing 19.58 acres of land in Section 18, T. 6 S., R. 1 W., W.M., in Marion County, Oregon.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of

June

CHAS. F. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page