## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That GUY D. HARDAGE, JR.

of Box 161, Myrtle Creek , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Myrtle Creek a tributary of South Umpqua River for the purpose of

irrigation
under Permit No. 17735 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from May 2, 1947

that the amount of water to which such right is entitle, and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.024 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NEL NWL, Section 23, Township 29 South, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eighticth of one cubic foot per second per acre; or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed 0.024 c.bic foot per second,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.4 acres in SWL SWL
Section 14
0.5 acre in NWL NWL
Section 23
Township 29 South, Range 5 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June .

CHAS. F. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15 , page 20494