

STATE OF OREGON  
COUNTY OF CLACKAMAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **BANKS AND EDITH J. HARVEY**

of **Route 2, Box 409, Molalla**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Woodcock Creek, tributary of Milk Creek,** a tributary of **Molalla River** for the purpose of **irrigation** under Permit No. **18219** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 6, 1948**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.073 cubic foot per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in ~~the~~ **Lot 3 (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ), Section 2, Township 5 South, Range 2 East, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$  acre feet** for each acre irrigated during any irrigation season,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**5.8 acres in Lot 3 (NE $\frac{1}{4}$  SW $\frac{1}{4}$ )  
Section 2  
Township 5 South, Range 2 East, W.M.**

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

**All that part of the NW $\frac{1}{4}$  SW $\frac{1}{4}$  and of Gov't Lot 3 in Section 2, T. 5 S., R. 2 E., W.M. lying East of the Molalla River and South of the Molalla-Colton Road # 32.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **30th** day of **June**, 19 **54**.

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**CHAS. E. STRICKLIN**

State Engineer