

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN KRUPICKA

of Route 2, Canby, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream a tributary of Molalla River for the purpose of irrigation under Permit No. 18640 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 20, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.127 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30, Township 4 South, Range 2 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.7 acre in Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
14.8 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
8.8 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 30
Township 4 South, Range 2 East, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Part of the East one-half of the west one-half of Section 30, T. 4 S. R. 2 E., W. M., described as: Beginning at the northwest corner of Gov. Lot 2, in Section 30, T. 4 S. R. 2 E., W. M., running thence south to the south boundary of Section 30 aforesaid; thence east 12.05 chains; thence north to the southwest boundary of the James Officer D.L.C.; thence N. 42° W. on the line of said claim to the place of beginning, containing 80.00 acres, more or less, except public roads.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June, 1954.

CHAS. E. STRICKLIN

State Engineer