STATE OF OREGON

COUNTY OF DOUGLAS TO TO

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ENGLE AND WORTH LUMBER COMPANY

of McMimwille , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Cregon, of a right to the use of the waters of North Myrtle Creek & reservoir constructed under Appl. No. R-24126, Permit No. R-993 a tributary of South Umpque River for the purpose of Maintenance of samill log pond and boiling use under Permit No. 18962 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 1, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.8 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEL NEL, Section 22, Township 29 South, Range 5 West, W. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which sy

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEL NEL

Section 22

Township 29 South, Range 5 West, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:
Beginning at a point in the center line of County Road 1000 feet more or less East of the center of Section 22, 7295, R5W, W.M.; thence East along center line of Section 22, 562.2 feet to the center of North Myrtle Creek; thence North 32° 00' East 129.8 feet along said center line of said creek; thence North 18° 00' East 453.3 feet along said center line of said creek, and extended to the center line of the County Road; thence South 43° 35' West 280.4 feet along center line of County Road; thence South 60° 40' West 159.1 feet along center line of County Road; thence South 69° 50' West 321.6 feet along center line of said County Road; thence South 61° 10' West 112.7 feet along center of said road; thence South 27° 20' West 384.2 feet along center of said road; thence South 27° 20' West 184.2 feet along center of said road; containing 5.3 acres, more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June , 19 54

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page

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