STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits) This is to Certify, That WM. H. HULL, JOHN MEADOR AND W. A. PUGH of Riverton . State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Spring Creek , a tributary of Coquille River , for the purpose of domestic use Permit No. 3471 of the State Engineer, and that said right to under the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume , on the 10th day of April, 1918 ; that the priority of

August 9, 1917 the right hereby confirmed dates from ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

0.022 cubic fort per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Southwest quarter of Southwest quarter of Section Eight, Township Twenty-eight South, Range Thirteen West of Willamette Meridian, in Coos County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described,

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this

, 1918 .

STATE WATER BOARD

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				State Engineer, President

Secretary

Recorded in State Record of Water Right Certificates, Volume 3 2052