STATE OF OREGON

WATER DIVISION NO. 1 COUNTY OF COOS

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This	ÌS	to	Certify,	That	G.	J.	D. RAY
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0.004 cubic feet per second.

Myrtle Point , State of , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the 4 Bit Gulch waters of a seepage spring, tributary of a tributary of Coquille River , for the purpose of domestic supplies Permit No. 3577 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume at page 284 day of , on the 10th April, 1918; that the priority of the right hereby confirmed dates from November 3, 1917 ; that the amount of water to which such right in entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: The Southwest quarter of Northwest quarter of Section Seventeen, Township Twenty-nine South, Range Twelve West of Willamette Meridian, in Coos County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 7th day

of May , 191 8.

STATE WATER BOARD

(SEAL OF	F STATE WATER	BOARD)	By	JOHN H. LEWI	S
			· · · · · · · · · · · · · · · · · · ·	State E	ngineer, President

Secretary

Recorded in State Record of Water Right Certificates, Volume 3 , Page 2054.