STATE OF OREGON

COUNTY OF CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is To Certify, that JAMES WALTERS AND VERLE E. WALTERS

629 S.E. 96th Street, Portland & of 12815 S.E. Powell Blvd., Portland, State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Kellogg Creek

a tributary of Willamette River

for the purpose of

irrigation

under Permit No. 19328 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 10, _ 3

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.113 cubic foot per second,

or its equivalent in case of rotation. measured at the point of diversion from the stream. The point of diversion is located in the SE\(\frac{1}{2}\), NE\(\frac{1}{2}\), as projected within A. P. Smith D.L.C. No. 63, Section 5, Township 2 South, Range 2 East, V. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet por acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.0 acre in NE¹/₄ NE¹/₅, as projected within A. P. Smith D.L.C. No. 63 8.0 acres in SE¹/₄ NE¹/₅, as projected within A.P. Smith D.L.C. No. 63 Section 5

Township 2 South, Range 2 East, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Point being on the section line between sections 4 & 5, T. 2 S. R. 2 E. of the W.M. a distance of 425.10 feet north of the intersection of said section line with the north line of the W. T. Matlock D.L.C., thence North 72° 10' West along the South line of said Schleiger tract a distance of 333.08 ft. to an iron pipe, thence north 28° 35' east 436.06 ft. to an iron pipe, thence North 60° 50' West 196.0 ft. to an iron pipe, thence north 41° 51! East 374.24 ft. to an iron pipe, thence east 30 ft. to the section line between sections 4 & 5 aforesaid, thence south to the place of beginning, in the County of Clackamas & State of Oregon. in section 5, T. 2 S. R. 2 E. of the W.M. County of Clackamas, state of Oregon. Also, beginning point north 425.10 ft. & north 72° 10' west 333.08 ft. from the intersection of the north line of the W. T. Matlock D.L.C. & the section line between sections 4 & 5, T. 2 S. R. 2 E. of the W.M. & running thence north 28° 35' east 227.56 ft., thence north 76° 59' west 156.00 ft.; thence north 08° 28' east 70.70 ft., thence north 21° 21' east 175.00 ft., thence south 60° 50' cast 198.50 ft., thence north 28° 35' east 10.00 ft., thence north 60° 50' west 196.00 ft., thence north 41° 51' east 374.24 feet, thence north & parallel to said section line 5.49 ft. to a point that is 20.00 ft. south of the south line of Morning side, thence North 86° 30' west parallel and 20.00 ft. distant from said south line of Morning side, 513.94 ft. thence south & parallel with said section line 71,0.00 ft. to a point 20.00 ft. distant from the north property line of the Oregon & California Railroad when measured at right angles, thence south 72° 10' east parallel and 20.00 ft. distant from said north property line of said railroad 235.72 feet to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this 30thday of June , 1954.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15 , page 20543.