

STATE OF OREGON  
COUNTY OF CLACKAMAS

# CERTIFICATE OF WATER RIGHT

**This Is To Certify, That** RALPH S. CHANEY

of 17540 S.E. 82nd St., Portland 22, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a Reservoir constructed under Application No. R-26500, Permit No. R-1262 a tributary of \_\_\_\_\_ for the purpose of supplemental irrigation under Permit No. 20771 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 26, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.5 acre foot,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , as projected within I. Cranfield D.L.C. No. 49, Section 16, Township 2 South, Range 2 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of ~~of one cubic foot per second~~ the equivalent to 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season, provided further that the right granted herein be limited to a total diversion of 0.5 acre foot per year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 15.0 acres in NE $\frac{1}{4}$  SW $\frac{1}{4}$ , as projected within I. Cranfield D.L.C. No. 49
- 0.5 acre in SE $\frac{1}{4}$  SW $\frac{1}{4}$ , as projected within I. Cranfield D.L.C. No. 19
- 0.3 acre in NW $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected within I. Cranfield D.L.C. No. 49

Section 16  
Township 2 South, Range 2 East, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

"The following described property in the County of Clackamas and State of Oregon; to-wit: "Beginning at the most southerly corner of the DLC of Isom Cranfield and wife No. 49 in Sections 16 and 17 in T. 2 S. R. 2 E. of the W.M. on the right bank of the Clackamas River; thence up said river north 49° 30' East 12.40 chains; thence north 54° east 1.10 chains; thence north 67° west 22.51 chains to the center of the county road; thence south 48° west along center of county road 6 chains; thence south 72° east 8.70 chains to the east line of the S.P. right of way; thence south 36° 30' west along the east line of the S.P. right of way 13.40 chains to the south line of land formerly owned by L. E. Wise; thence south 87° 15' east 16.62 chains to the place of beginning. EXCEPTING such part of said described tract as is covered by right of way conveyed by C.O. T. Williams et al to the Oregon and California Railroad Company by Deed recorded in Book 42 page 179, Deed Records, and ALSO SAVING AND EXCEPTING AND RESERVING from said tract a right of way lying and being 5 feet on each side of the following described line and which is the present land or roadway leading from the land of the said L. E. Wise, underneath the roadway or right of way of the S.P. R.R. Co. to creek, beginning at a point 6.85 chains south 72° east from the most northerly southwest corner of the above described tract, and running thence north 29° 15' east 1.20 chains; thence north 64° east 1 chains; thence north 84° east 1.73 chains; thence south 58° east 1 chains; thence south 70° 30' east 1 chain; thence north 59° 30' east .69 chains; thence south 60° east .25

chains to the center of the creek, EXCEPT 0.137 acres deeded to Southern Pacific Company by deed recorded in Book 223 page 80, Deed Records."

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the State Engineer, affixed

this 30th day of June, 1954.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20559.