

STATE OF OREGON
COUNTY OF CURRY
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **WM. H. SMITH**

of **P. O. Box 143, Harbor**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of a spring, tributary of **Bowman Creek** a tributary of **Pacific Ocean** for the purpose of domestic use for one family under Permit No. **20813** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **October 15, 1951**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ NE $\frac{1}{4}$** , Section 12, Township 40 South, Range 14 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 12
Township 40 South, Range 14 West, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

That portion of the Southeast Quarter of the Northwest Quarter of Section 12, Township 40 South, Range 14 West, W.M. Curry County, Oregon, lying East of the Easterly right of way line of the Oregon Coast Highway (U.S. Hwy. 101).

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **30th** day of **June**, 19**54**.

CHAS. E. STRICKLIN

State Engineer