STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. B. SMITH

of Mannin , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Morth Umpqua River a tributary of Umpqua River for the purpose of domestic use for one family under Permit No. 21081 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 8, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NN1 SE1, Section 10, Township 26 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ---- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW SEL Section 10 Township 26 South, Range 3 West, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Section 10, T. 26 S. R 3 W - NW¹ of SE¹ 89/210 All that part of S¹ Sec. 10, T 26 S, R 3 W, that is south of N Umpqua River excepting SE¹ SE¹ also excepting 5 acres now belonging to A. B. Smith 85/583 Beginning at a point which is SW corner of this tract on the approximate N/S 1/16 line for SE¹ Sec. 10 from which the corner of 10, 11, 14 and 15 bears S 0 deg. 27' W, 1497.5 feet and S 89 deg. 33' E, 1320.0 feet; Thence N 0 deg. 27' E. 592,0 feet to center line of N. Umpqua River; thence upstream along center line N. 82 deg. 30' E, 371.5 feet; thence S 0 deg. 27' W., 643.4 feet; thence N. 89 deg. 33' W, 367.9 feet to Point of Beginning - 5.22 Acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June , 1954.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20561.