

STATE OF OREGON
COUNTY OF HARNEY
CERTIFICATE OF WATER RIGHT

This Is to Certify, That LOUIS M. HUGHES

of Burns, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Silver Creek a tributary of Harney Lake for the purpose of irrigation under Permit No. 21207 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 19, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 4.5 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the S. 54° 11' E., 361.0 feet from center of Section 28, Township 26 South, Range 29 East, W. M., being within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 28

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed 4.5 cubic feet per second,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
11.0 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
10.0 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
15.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
9.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
12.0 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 26
15.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
17.0 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
14.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
23.0 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 28
Township 26 South, Range 29 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June, 1954.

CHAS. E. STRICKLIN

State Engineer