

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

BEN C. GERWICK
This Is To Certify, That by JAMES C. MILLER, JR.

of 411 Oakwood Drive, Medford, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring, tributary of Little Applegate River, a tributary of Applegate River, for the purpose of supplemental irrigation under Permit No. 22311 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 3, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.23 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3, Township 39 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year, provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.3 acre in SE $\frac{1}{4}$ SW $\frac{1}{4}$
 18.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
 0.3 acre in SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 3

Township 39 South, Range 3 West, W.M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Lot One (1) the North Half of Lot Two (2) and the South East Quarter of the North West Quarter of Section Eleven (11) in Township Thirty Nine (39) South of Range Three (3) West of the Willamette Meridian, Oregon, containing Sixty One Acres and Sixty Three Hundredths of an acre.

Tract A: Donation Land Claim No. 37 in Township 39 South, of Range 3 West of the Willamette Meridian, in Jackson County, Oregon; All of Government Lot 4, and the East half of Government Lot 3 in Section 10; and the South Half of Government Lot 2 in Section 11; all in Township 39 South, of Range 3 West of the Willamette Meridian, in Jackson County, Oregon;

Tract B: All of Government Lot 3; the West half of the Northeast Quarter of the Southwest Quarter; the Southeast Quarter of the Northeast Quarter of the Southwest Quarter; the North Half of the Southeast Quarter of the Southwest Quarter; the Southwest Quarter of the Northwest Quarter of the Southeast Quarter; the West Half of the Southwest Quarter of the Southeast Quarter; and the Southeast Quarter of the Southwest Quarter of the Southeast Quarter; all in Section 11, Township 39 South, of Range 3 West of the Willamette Meridian, in Jackson County, Oregon; The Northeast Quarter of the Northwest Quarter of the Northeast Quarter in Section 14, in Township 39 South, of Range 3 West of the Willamette Meridian, in Jackson County, Oregon;

Tract C: The Southwest Quarter of the Southwest Quarter (S.W. $\frac{1}{4}$ of S.W. $\frac{1}{4}$) and the South half of the Southeast quarter of the Southwest quarter (S. $\frac{1}{2}$ of S.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$) of Section No. 11 in Township Thirty-Nine (39) South of Range Three (3) West, Willamette Meridian.
Together with any and all water rights, ditch rights, rights of way appurtenant thereto.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30~~th~~ day of June, 19 54.

.....
State Engineer