STATE OF OREGON

WATER DIVISION NO.

2 COUNTY OF

BAKÉR

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

	This is to Certify, That ALBERT BROKAW
: **	of R.F.D. No. 1, Halfway . State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of u right to the use of the
	waters of Pine Creek , a tributary of Snake River
	, for the purpose of the irrigation of 5 acres of land
	under Enlargement Perwit No. 72 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
	of record in the Record of Proceedings of said Board, at Salem, in Volume 1 ,
	at page 284 , on the 10th day of April, 1918 ; that the priority of
	the right hereby confirmed dates from November 19, 1910; that the amount of
	water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not
nd	exceed 0.06 cubic fort per second, or its equivalent in case of rotation. The use or shall conform to any reasonable rotation system ordered by the proper State Office A description of the lunds under such right, and to which the water levels.
	confirmed is uppurtenant, or, if for other purposes, the place where such water is put to beneficial use, is us follows: Five acres in the Northwest quarter of Southeast
	quarter of Section Seven, Township Eight South, Range Forty-seven East of Willamett Meridian, in Baker County, Oregon.
	The right to the use of the water aforesaid hereby confirmed is restricted to the
	lands or place of use herein described. Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 7th day

of May , 191 8.

STATE WATER BOARD

(SEAL	OF	STATE	WATER	BOARD)	Bv	JOHN	H.	LEWIS			
							 		State	Engineer,	President	
					1.5							

Attest: R. W. POTTER

Necretary

Recorded in State Record of Water Right Certificates, Volume 3 , Page 2058