

STATE OF OREGON
 COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRED WOLLENBERG, c/o MRS. N. W. BAUM

of **Box 867, Roseburg**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Cow Creek** a tributary of **South Umpqua River** for the purpose of **irrigation** under Permit No. **11950** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **October 25, 1935**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.22 cubic feet per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW 1/4 SE 1/4, Section 27, Township 30 South, Range 6 West, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-seventieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season from **April 1, to October 1, of each year,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 4.0 acres in NE 1/4 NE 1/4
- 1.4 acres in NW 1/4 NE 1/4
- 34.0 acres in SW 1/4 NE 1/4
- 12.0 acres in SE 1/4 NE 1/4
- 4.0 acres in SE 1/4 NW 1/4
- 6.0 acres in NE 1/4 SW 1/4
- 2.0 acres in NE 1/4 SE 1/4
- 22.0 acres in NW 1/4 SE 1/4

§ 4 Section 27
 Township 30 South, Range 6 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
 this **30th** day of **September**, 19 **54**

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CHAS. E. STRICKLIN
 State Engineer