

STATE OF OREGON  
COUNTY OF WASHINGTON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** ROY D. COOK

of Route 2, Box 301, Beaverton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Cedar Creek a tributary of Beaverton Creek for the purpose of irrigation under Permit No. 18147 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 9, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within Lawrence Hall D.L.C. No. 43, Section 4, Township 1 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.75 acre in SE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within Lawrence Hall D.L.C. No. 43  
Section 4  
Township 1 South, Range 1 West, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Beginning at a point on the center line of County Road No. 568, which point bears S. 22°00' W. 745.8 ft., and S. 63°14' E. 986.0 ft. from the NW cor. of the Lawrence Hall DIC No. 43; thence from the above described beginning point N. 13° 43' E. 396.0 ft. to a point; thence S. 13°43' W. 396.0 ft. to a point on the centerline of said County Road No. 568; thence S. 63°14' E. on said center line 225.8 feet to the place of beginning, from which an I. P. on the northerly line of said road bears N. 13° 43' E. 20.5 feet, containing 2.00 acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of September, 19 54.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20599.