

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

This Is to Certify, That DWIGHT LOCKETT

of **Huntington**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Birch Creek & Vane Ranch Reservoir** constructed under Appl. No. R-24019, Per. No. R-990 a tributary of **Snake River** for the purpose of **irrigation** under Permit No. **18967** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **September 6, 1949**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.00 cubic foot per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located ~~in the~~ **From Birch Creek: in the NE $\frac{1}{4}$ NW $\frac{1}{4}$; From Reservoir: in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, all being within Section 13, Township 15 South, Range 44 East, W.M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed **$\frac{1}{4}$ acre feet per acre** for each acre irrigated during the irrigation season of each year from direct flow and storage from Vane reservoir constructed under Permit No. R-990, and shall be still further limited to a diversion of not to exceed **56.05 acre feet,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.4 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
12.8 acres in Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
5.6 acres in Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
11.4 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 18
1.4 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
6.2 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
39.8 Section 19
Township 15 South, Range 45 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of September, 1954.

CHAS. E. STRICKLIN

State Engineer