

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That R. P. STRIMPLE

of Route 3, Box 269, Hilton-Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of _____ for the purpose of irrigation under Permit No. U-125 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 18, 1940

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 25, Township 6 North, Range 35 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 0.0375 of one cubic foot per second per acre, or its equivalent for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.5 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 25
Township 6 North, Range 35 East, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Beginning at a point 330.81 feet South of the Northwest corner of the Southwest Quarter of Section 25 in Township 6 North, Range 35 E., W. M. in Umatilla County, Oregon; running thence South 330.81 feet; thence East 655.66 feet; thence North 330.81 ft; thence West 655.07 feet, and being tract No. 4 Opportunity tracts.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of September, 1954.

.....CHAS. E. STRICKLIN.....

State Engineer