

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **MRS. GERTRUDE WINNINGHAM**

of **Route 1, Box 18-A, Jacksonville**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Forest Creek, Winningham Spring, & reservoir** constructed under **App. No. R-22143, Per. R-859**, a tributary of **Rogue River** for the purpose of **irrigation and domestic use**, for one family, under **Permit No. 17437** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 18, 1946**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.32 cubic foot per second, being 0.31 c.f.s. from Forest Creek & reservoir for irrigation, and 0.01 c.f.s. from Spring for domestic use,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located ~~in the~~ **Reservoir: in the SE $\frac{1}{4}$ NW $\frac{1}{4}$; Spring: in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, all being within Section 10, Township 38 South, Range 3 West, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, ~~or its equivalent~~ for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed **4 $\frac{1}{2}$ acre feet** per acre for each acre irrigated during the irrigation season from **April 2, to October 31**, of each year, from direct flow and storage from reservoir constructed under **Application No. R-22143, Permit No. R-859**,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**12.7 acres and domestic use in SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 10
Township 38 South, Range 3 West, W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **31st** day of **December**, 19 **54**.

LEWIS A. STANLEY

State Engineer