

STATE OF OREGON
COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ASSOCIATED PLYWOOD MILLS, INC.,

of **Roseburg**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Little River** a tributary of **North Umpqua River** for the purpose of **maintenance of log pond constructed under Appl. No. R-25186, Per. No. R-1076,** under Permit No. **19803** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 28, 1950**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.334 cubic foot per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ NE $\frac{1}{4}$,** as projected within **J. Noland D.L.C. No. 43, Section 30, Township 26 South, Range 3 West, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$, As projected within J. Noland D.L.C. No. 43
SE $\frac{1}{4}$ NW $\frac{1}{4}$, As projected within J. Noland D.L.C. No. 43
Section 29
NE $\frac{1}{4}$ NE $\frac{1}{4}$, As projected within J. Noland D.L.C. No. 43
SE $\frac{1}{4}$ NE $\frac{1}{4}$, As projected within J. Noland D.L.C. No. 43
Section 30
Township 26 South, Range 3 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **31st** day of **December**, 19 **54**.

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LEWIS A. STANLEY

State Engineer