STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That KECKRITZ AND DE WURS

of Union , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unmamed stream,
a tributary of for the purpose of irrigation
under Permit No. 18240 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 26, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.75 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEL SWL and SWL SEL, Section 5, Township 4 South, Range 40 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated throughout the irrigation season,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.1 acre in SW1 NW1
1.2 acres in SE; NW1
24.2 acres in NE2 SW2
4.6 acres in NW2 SW1
29.2 acres in SE1 SW1
8.2 acres in SW1 SE1
Section 5
2.6 acres in NE1 NW1
Section 8
Township 4 South, Range 40 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of December , 1954.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15 , page 20650.