

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **MRS. L. A. RIGEL**

of Route 1, Box 105, Rogue River, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of East Fork McConville Gulch, tributary of Evans Creek, a tributary of Rogue River for the purpose of domestic use for one family, including the irrigation of not to exceed 1/2 acre under Permit No. 18858 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 29, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, Township 35 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 4
Township 35 South, Range 3 West, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Jackson County Deed Records, Volume 297, Page 245, set forth the entire SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, T 35 S, R 3 W, W.M., as belonging to appropriator L. A. Rigal.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of December, 19 54.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20662.