

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **NORMAN L. LEWIS**

of **Merlin**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **South Fork Rocky Gulch** a tributary of **Rogue River** for the purpose of **mining** under Permit No. **22071** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 2, 1953**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.0 cubic foot per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ NW $\frac{1}{4}$** , Section 35, Township 34 South, Range 8 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 26
Township 34 South, Range 8 West, W.M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Beginning at the SE corner of SE $\frac{1}{4}$ of Sec. 26, T. 34 S., R. 8 W., W.M.; running due W. 660 feet; on section line dividing Sections 26 and 35, T. 34 S., R. 8 W; thence 1320 feet due North, thence 660 feet due East; thence 1320 fee due South to point of beginning, with the exception of patented lands.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **31st** day of **December**, 19 **54**.

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LEWIS A. STANLEY

State Engineer