

## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That **HAYWARD MILLING CO., LTD.**, a partnership,  
of **Glendale**, State of **Oregon**, has a right to the use of  
the waters of **Windy Creek**  
for the purpose of **Operation of a mill pond**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
**Douglas** County, and the said decree entered of record at Salem, in the Order Record of  
the STATE ENGINEER, in Volume **11**, at page **1**; that the priority of the right thereby  
confirmed dates from **1886**;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed **0.77 cubic foot per**  
**second during the irrigation season from April 1st to October 1st of each year.**

A description of the lands irrigated under such right, and to which the water is appurtenant (or,  
if for other purposes, the place where such water is put to beneficial use), is as follows:

**W $\frac{1}{2}$  NE $\frac{1}{4}$**   
**Section 33,**  
**T. 32 S., R. 6 W., W. M.**

NOTE: This certificate, together with certificate recorded at page 20683,  
Volume 15, State Record of Water Right Certificates, is issued to  
confirm a change in use and place of use of water approved by an  
Order of the State Engineer entered September 14, 1954, pursuant to  
the provisions of ORS 540.510 to 540.530, and supersedes certificate  
of water right heretofore issued to G. A. Cunningham and recorded at  
page 9616, Volume 9, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed  
this **31st** day of **December**, 19 **54**.

**LEWIS A. STANLEY**

State Engineer

Recorded in State Record of Water Right Certificates, Volume **15**, page **20682**.