

Superseded by 40855  
Cert. No. 40693Tis. Sp. Or. V. D. 67

STATE OF OREGON  
COUNTY OF MORROW  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **E. F. MC DOLE**

of **Box 7, Ordinance**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **A Well** a tributary of \_\_\_\_\_ for the purpose of **irrigation** under Permit No. **U-363** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **November 1, 1950**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.987 cubic foot per second,**

**Well** or its equivalent in case of rotation, measured at the point of diversion from the stream. The ~~point of diversion~~ is located in the **NW $\frac{1}{4}$  SE $\frac{1}{4}$** , Section 33, Township 4 North, Range 27 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

39.0 acres in NE $\frac{1}{4}$  SE $\frac{1}{4}$   
40.0 acres in NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 33  
Township 4 North, Range 27 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **31st** day of **December**, 19 **54**.

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**LEWIS A. STANLEY**

State Engineer

Recorded in State Record of Water Right Certificates, Volume **15**, page **20686**.