

STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN A. AND WILLIAM F. MARSHALL

of Klamath Falls, State of Oregon, has a right to the use of

the waters of Brookside Spring & Creek on Tract No. 1; Cabin Creek on Tract No. 2;
and Spear Spring Course on Tract No. 3

for the purpose of irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Klamath County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 14, at page 447; that the priority of the right thereby
confirmed dates from 1870;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic foot per second per acre prior to June 15 and one-eightieth of one cubic foot per second per acre after June 15 for each acre irrigated during each year, with a total limitation during the irrigation season from March 15 to September 30, inclusive, of 3 acre feet per acre.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT NO. 1

9.0 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
8.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
18.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
15.0 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
29.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
1.0 acre in SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 31,
T. 37 S., R. 10 E., W. M.

TRACT NO. 2

9.0 acres in Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
4.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
15.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 30,
9.0 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
38.0 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
38.0 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
2.0 acres in Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
17.0 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 31,
T. 37 S., R. 10 E., W. M.

TRACT NO. 3

10.0 acres in Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 6,
T. 38 S., R. 10 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 23rd day of February, 19 55.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20691.