

STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WM. H. HUGGARD AND BLANCHE ALICE HAHN

of Burns, State of Oregon, has a right to the use of
the waters of Mill and Coffee Pot Creeks

for the purpose of irrigation and supplemental irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Harney County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 11, at page 531; that the priority of the right thereby confirmed dates from 1884;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic foot per second per acre irrigated during each year, with a total limitation of 2 1/2 acre-feet for each acre irrigated, provided further that the quantity of water allowed herein, together with the quantity allowed under any other right for the same lands shall not exceed the limitation allowed herein.
A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

PRIMARY

5.0 acres in NW 1/4 NE 1/4
27.7 acres in SW 1/4 NE 1/4
38.5 acres in NE 1/4 NW 1/4
40.0 acres in NW 1/4 NW 1/4
26.3 acres in SW 1/4 NW 1/4
30.4 acres in SE 1/4 NW 1/4
39.8 acres in NE 1/4 SW 1/4
40.0 acres in NW 1/4 SW 1/4
35.3 acres in SW 1/4 SW 1/4
35.6 acres in SE 1/4 SW 1/4
32.8 acres in NW 1/4 SE 1/4
28.4 acres in SW 1/4 SE 1/4
Section 36,
T. 22 S., R. 32 E., W.M.

SUPPLEMENTAL

28.5 acres in NW 1/4 NE 1/4
Section 36,
T. 22 S., R. 32 E., W.M.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 23rd day of February, 1955.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20699.