

## STATE OF OREGON

COUNTY OF KLAMATH

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That **J. LUTHER, NELLIE L., LA VERNE AND  
NORMA LEE HASKINS, AS HASKINS & CO.**

of **Bonanza**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well tributary of \_\_\_\_\_ for the purpose of irrigation under Permit No. **U-314**, of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 15, 1949**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **2.79 cubic feet per second,**

Well or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 24, Township 38 South, Range 11 $\frac{1}{2}$  East, W. M.,** being approximately 600 ft. N. and 1280 ft. W. of the S $\frac{1}{2}$  corner of said Section 24,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre; or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

40.0 acres in NE $\frac{1}{4}$  SW $\frac{1}{4}$   
40.0 acres in SE $\frac{1}{4}$  SW $\frac{1}{4}$   
39.5 acres in NW $\frac{1}{4}$  SE $\frac{1}{4}$   
40.0 acres in SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 24,  
4.0 acres in NE $\frac{1}{4}$  NE $\frac{1}{4}$   
34.2 acres in NW $\frac{1}{4}$  NE $\frac{1}{4}$   
24.4 acres in SW $\frac{1}{4}$  NE $\frac{1}{4}$   
0.6 acre in NE $\frac{1}{4}$  NW $\frac{1}{4}$   
222.7 Section 25  
Township 38 South, Range 11 $\frac{1}{2}$  East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 29th day of April, 1955.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20707.