

STATE OF OREGON  
COUNTY OF KLAMATH  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      **THE ESTATE OF FRANK J. FLOWERS,  
FRANCIS, JAMES & GEORGE FLOWERS, HEIRS**

of **Midland**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Klamath River** a tributary of \_\_\_\_\_ for the purpose of **irrigation** under Permit No. **4123** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **June 16, 1919**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **2.5 cubic feet per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in ~~the~~ **Lot 4 (SW $\frac{1}{2}$  SW $\frac{1}{2}$ ); Lot 6 (SW $\frac{1}{2}$  SE $\frac{1}{2}$ ); and Lot 6 (SW $\frac{1}{2}$  SE $\frac{1}{2}$ ), all being within Section 15, Township 40 South, Range 8 East, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

40.0 acres in NW $\frac{1}{4}$  NW $\frac{1}{4}$   
40.0 acres in NE $\frac{1}{4}$  NW $\frac{1}{4}$   
40.0 acres in SE $\frac{1}{4}$  NW $\frac{1}{4}$   
12.6 acres in Lot 8 (NE $\frac{1}{4}$  SW $\frac{1}{4}$ )  
29.10 acres in Lot 9 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
Section 22  
17.3 acres in Lot 4 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ )  
7.87 acres in Lot 5 (SE $\frac{1}{4}$  SW $\frac{1}{4}$ )  
9.4 acres in Lot 6 (SW $\frac{1}{4}$  SE $\frac{1}{4}$ )  
3.0 acres in Lot 7 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
<sup>199.27</sup> Section 15  
Township 40 South, Range 8 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **29th** day of **April**, 19 **55**.

\_\_\_\_\_  
**LEWIS A. STANLEY**

State Engineer