

STATE OF OREGON
COUNTY OF CURRY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **CLIFFORD E. LANG**

of **Denmark**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **an unnamed creek** a tributary of **Floras Lake** for the purpose of **irrigation, domestic use for one family, and stock** under Permit No. **13225** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 15, 1938**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.132 cubic foot per second, being 0.112 c.f.s. for irrigation, 0.02 c.f.s. for domestic and stock,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27, Township 31 South, Range 15 West, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion at the stream of not to exceed one acre foot per acre for each acre irrigated during any 30-day period and shall be limited still further to a diversion at the stream of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**0.5 acre and Domestic in NW $\frac{1}{4}$ SE $\frac{1}{4}$
1.3 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
7.2 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 27
Township 31 South, Range 15 West, W.M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **29th** day of **April**, 19 **55**.

LEWIS A. STANLEY

State Engineer