

CERTIFICATE NO. 51857

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **BEN ALFONSO**

of **Route 1, Box 118, Rogue River**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **West Fork Evans Creek, tributary of Evans Creek,** a tributary of **Rogue River** for the purpose of **irrigation**

under Permit No. **14195** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 4, 1940**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.348 cubic foot per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, Township 34 South, Range 3 West, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second per acre, **or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $\frac{1}{2}$ acre foot per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**10.4 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 23
3.5 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 24
Township 34 South, Range 3 West, W. M.**

**SUPERSEDED BY
CERT. NO. 82807**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **29th** day of **April**, 19 **55**.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume **15**, page **20713**.

T-5182