

STATE OF OREGON
COUNTY OF POLK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That BYRON J. PURVINE

of Route 1, Box 697, Salem, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream formed by two seepage springs, a tributary of Spring Valley Creek, for the purpose of irrigation

under Permit No. 17906 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 8, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.144 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 2 (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 24, Township 6 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.7 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
4.8 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24

Township 6 South, Range 4 West, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Beginning at a point which is 15.88 chs. N. & 25 chs. W. of the N.W. corner of the W. B. Walker D.L.C., thence 6.5 chs. to the center of the County Road; thence S.W. down the County Road approximately 25 chs. to its intersection with the west line of the C. C. Walker D.L.C.; thence S. 1 ch.; thence East 18 chs.; thence N. 23.4 chs. to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 29th day of April, 19 55

LEWIS A. STANLEY

State Engineer