

STATE OF OREGON
COUNTY OF WASHINGTON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That SCHOOL DISTRICT # 30 - Washington County

of **Gales Creek**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Spring Branch, sometimes called Culver Creek,** a tributary of **Iler Creek** for the purpose of **general school purposes and sprinkling of lawns** under Permit No. **11964** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **November 14, 1935**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.1 cubic foot per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 7, Township 1 North, Range 4 West, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 8
Township 1 North, Range 4 West, W. M.

This certificate is issued to correct and supersede that certain water right certificate issued on the 20th day of June, 1936 and recorded in State Record of Water Right Certificates, Vol. 10, page 11502, so as to correctly describe the source from which water is being appropriated.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 29th day of April, 19 55

.....**LEWIS A. STANLEY**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20731.