

STATE OF OREGON  
COUNTY OF      LANE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That P. J. PELTIER**

of      **Deadwood**      , State of      **Oregon**      , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream, tributary of Lake Creek, a tributary of      **Siuslaw River**      for the purpose of domestic use in Traylor Court under Permit No.      **18434**      of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from      **July 15, 1948**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.02 cubic foot per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$  NE $\frac{1}{4}$** , Section 16, Township 17 South, Range 9 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**SW $\frac{1}{4}$  NW $\frac{1}{4}$**   
**Section 15**  
**Township 17 South, Range 9 West, W.M.**

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

The place of use is within a strip of land 100 feet wide along the West line of the **SW $\frac{1}{4}$  NW $\frac{1}{4}$** , Section 15, Township 17 South, Range 9 West, W. M., and within the **S $\frac{1}{2}$**  of this tract and North of Lake Creek.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this      **29th**      day of      **April**      , 19 **55**.

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**LEWIS A. STANLEY**

State Engineer

Recorded in State Record of Water Right Certificates, Volume **15** , page **20741**.