Permit A-1—1M—2-50 State Printing Dept. 37986

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* ELBERT D. HEFLEY

of B.F. Star Rte.,Box 34-A,Eagle Point *State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* a spring, a tributary of Reese Creek, *a tributary of* Rogue River *for the purpose of* domestic use for one family, including the irrigation of not to exceed ½ acre lawn & garden *under Permit No.* 22329 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* June 16, 1953 ;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the . SW¼ SE¼, Section 32, Township 34 South, Range 1 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - - - - *of one cubic foot per second per acre,*

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE¼ SW¼
Section 32
Township 34 South, Range 1 East, W.M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

That part of the Southeast quarter of the Southwest quarter and the Southwest quarter of the Southeast quarter of Section 32, Township 34 South, Range 1 East of the Willamette Meridian, which lies West of Butte Falls Highway, in Jackson County, State of Oregon.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 29th *day of* April *, 19* 55 .

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15 *, page* 20754.