COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That H. T. LAFFERTY

of 303 Palm Avenue, Ashland , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream,

a tributary of Bear Creek Watershed

for the purpose of

irrigation
under Permit No. 22930 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from April 27, 1954

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.030 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NEL NEL, Section 9, Township 39 South, Range 1 East, W. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per secund per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 42 acre feet per acre for each acre irrigated during the irrigation season of each year; and shall be still further limited to a diversion of not to exceed 0.030 c.f.s.,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.5 acres in NE¹ NE¹ Section of

Township 39 South, Range 1 East, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Beginning at a point on the West side-line of Mountain Avenue in the City of Ashland, Oregon, 1373 feet North and 25.60 feet West of the stone momment at the intersection of the center line of Main Street, with the center line of Mountain Avenue. As laid down and designated upon the official map of the City of Ashland, adopted in November, 1888. Thence North 89° 49' West 631.15 to the boundary line between D.L.C. #42, and 43 in Township 39 South, Range 1 East of the W.M., Oregon; thence North 0° 5' East along said boundary line 103½ feet; thence South 89.49' East 631.25/100, to the West side of Mountain Avenue; thence South 0° 11' West along said West line of Mountain Avenue to the place of beginning. Containing one and one-half acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 29th day of April

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LEWIS A. STANLEY

State Engineer