

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN L. NEALON

of Route 2, Box 279, Central Point, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Rogue River, #1 Drain Ditch, #2 Drain Ditch and Slough, tributary of Rogue River, a tributary of Pacific Ocean for the purpose of irrigation under Permit No. 21410 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 20, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.01 cubic feet per second, being 0.19 c.f.s. from Rogue River; 0.14 c.f.s. from #1 Drain Ditch; 0.53 c.f.s. from #2 Drain Ditch, and 0.15 c.f.s. from Slough,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The points of diversion are located ~~in the~~ as follows: #1 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 6, Township 36 South, Range 1 West, W.M.; #2 - NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15; #3 - SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11, and NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14; #4 - E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 15, all being within Township 36 South, Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.4 acres in E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
10.6 acres in W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10
14.6 acres in W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
2.9 acres in E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$
0.7 acre in E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
4.8 acres in W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 15
13.1 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Jno. B. Wrisley D.L.C. #42
Section 11
22.2 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Jno. B. Wrisley D.L.C. #42
7.6 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Jno. B. Wrisley D.L.C. #42
Section 14
4 2.9
Township 36 South, Range 2 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 29th day of April, 1955.

LEWIS A. STANLEY

State Engineer