

STATE OF OREGON  
COUNTY OF JACKSON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That CHESTER R. PURSELL**

of Box 22, Jacksonville, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed gulch and two unnamed springs, tributary of Spencer Gulch, a tributary of Big Applegate River for the purpose of domestic use for one family and irrigation under Permit No. 15897 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 9, 1944

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.034 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The points of diversion are located as follows: #1 Spring: 720' N. & 114' W. of  $\frac{1}{4}$  cor. common to Secs. 1 & 2, SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 2; East Spring: 1810' E. & 1000' S. of  $\frac{1}{4}$  cor. common to Secs. 1 & 2, NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 1; Unnamed Gulch: 140' E. & 110' S. from  $\frac{1}{4}$  cor. common to Secs. 1 & 2, NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 1, all being within Township 39 South, Range 3 West, W.M. The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $4\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic and 3.4 acres in NW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 1  
2.6 acres in NE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 2  
Township 39 South, Range 3 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 29th day of April, 19 55.

LEWIS A. JANLEY

State Engineer