

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **LLOYD A. JOHNSON**
c/o Allen and Schultz, Attorneys

of **P. O. Box 378, Grants Pass**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of an unnamed creek & **Q-X Reservoir** constructed under **App. No. R-28914, Per. No. R-1583** a tributary of **Illinois River** for the purpose of **irrigation, supplemental irrigation, and fish pond** under Permit No. **22720** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **November 20, 1953**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.0 cubic foot per second, being 0.7 c.f.s. for irrigation and supplemental irrigation, and 0.3 c.f.s. for fish pond,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 5, Township 39 South, Range 8 West, W. H.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fiftieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed **3 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. **R-1583;**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**15.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
15.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 33
Township 38 South, Range 8 West, W. M.**

SUPPLEMENTAL

**5.0 acres & fish pond in SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 5
Township 39 South, Range 8 West, W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
this **29th** day of **April**, 19 **55**.

LEWIS A. STANLEY
State Engineer