

STATE OF OREGON  
COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** **OLIVER MARTIN**

of Route 2, Box 642, Central Point, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed draw & reservoir constructed under App. No. R-24136, Per. No. R-994, a tributary of Rogue River for the purpose of irrigation

under Permit No. 18999 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 20, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 21, Township 36 South, Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season from April 2 to October 31 of each year from direct flow and storage from reservoir constructed under Permit No. R-994,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

13.0 acres in NE $\frac{1}{4}$  NE $\frac{1}{4}$   
0.6 acre in SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 21

Township 36 South, Range 2 West, W. M.

Land on which water is to be used is a part of that more explicitly described as follows:

Begin at a point 57.9 chains North of the Southeast corner of Section 21 in Township 36 South of Range 2 West of W.M., run thence West 16.78 chains; thence North 20.91 chains, more or less, to the Northwest corner of Government Lot 4; thence East along the north line of said Lot 4, 16.78 chains; thence South 20.91 chains to the place of beginning, containing 56 acres, more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 29th day of April, 19 55

LEWIS A. STANLEY

State Engineer