

SUPERSEDED  
CERTIFICATE NO. 46800Cancelled-sp. or Rec. Vol. 15 p. 218  
AMENDED SP. OR. REC. V 15 p. 260

## STATE OF OREGON

COUNTY OF MARION

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN H. DERKSEN

of Route 2, Box 12, Turner, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Unnamed Spring in NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 30, T. 8 S., R. 2 W., W. M., a tributary of Battle Creek for the purpose of domestic, stock, dairy maintenance and irrigation under Permit No. 1927 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 2, 1914

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.16 cubic foot per second, being 0.116 cubic foot per second for irrigation and 0.044 cubic foot per second for stock, domestic and dairy maintenance including water for cooling milk

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 30, Township 8 South, Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each-year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.8 acres in SE $\frac{1}{4}$  SW $\frac{1}{4}$   
0.3 acre in SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 30,  
0.6 acre in NE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 31,  
T. 8 S., R. 2 W., W. M.

NOTE: This certificate is issued to confirm a change in use and place of use of water approved by an order of the State Engineer entered September 2, 1941, pursuant to the provisions of ORS 540.510 to 540.530 and supersedes certificate of water right heretofore issued to the City of Turner, Oregon, and recorded at Page 1180, Volume 2, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 3rd day of June, 1955.

(Sgd.) LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20787.