

STATE OF OREGON
COUNTY OF HARNEY
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ANNIE E. POLANDER

of Fields, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Trout Creek, through the South Channel
a tributary of _____ for the purpose of
irrigation of 30 acres
under Permit No. 2232 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from December 16, 1911;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.375 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 32, Township 39 South, Range 36
East, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to .0125 of one cubic foot per second
per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

30 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 32,
T. 39 S., R. 36 E., W. M.

NOTES: This certificate is issued pursuant to the provisions of an order of the
State Engineer entered January 25, 1955 under ORS 540.510 to 540.530 and supersedes
certificate of water right heretofore issued to Annie E. Polander and recorded
at Page 1981, Volume 3, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 3rd day of June, 19 55.

(Sgd.) L. W. A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20789.