

STATE OF OREGON  
COUNTY OF UMATILLA  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** M. O. BEAUCHAMP

of R. R. 2, Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of South Branch of Mud Creek for the purpose of irrigation under Permit No. U-204 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 5, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.989 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 13, Township 6 North, Range 34 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 0.0375 of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be still further limited to a diversion of not to exceed 0.989 cubic feet per second,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

36.2 acres in NE $\frac{1}{4}$  SE $\frac{1}{4}$   
12.4 acres in NW $\frac{1}{4}$  SE $\frac{1}{4}$   
11.8 acres in SE $\frac{1}{4}$  SE $\frac{1}{4}$   
17.27 acres in NE $\frac{1}{4}$  SW $\frac{1}{4}$   
76.67 Section 13

Township 6 North, Range 34 East, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

N $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$ , East 2 chains of S $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , and E $\frac{1}{2}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 13, Township 6 North, Range 34 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of July, 19 55.

LEWIS A. STANLEY  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20800.