

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That VEVA L. HEIDENRICH

of Rt. 1, Box 121, Milton-Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of 3 wells a tributary of ----- for the purpose of irrigation under Permit No. U-467 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 25, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.875 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 25, Township 6 North, Range 35 East, W. M. and SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 19, Township 6 North, Range 36 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

19.7 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 19
14.7 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 30
Township 6 North, Range 36 East, W. M.
16.1 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24
12.5 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$
7.0 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
76.0 Section 25
Township 6 North, Range 35 East, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Beginning at a point 12 chains East of the S $\frac{1}{2}$ corner Section 24, Township 6 North, Range 35 East, W. M. thence East 8 chains; thence North 10 chains; thence West 40 chains; thence South 17.5 chains; thence West 40 chains; thence South 2.5 chains; thence West 3 chains; thence North 10 chains to point of beginning. The right to the use of the water for the purposes aforesaid is restricted to the lands and place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of July, 1955.

-----LEWIS A. STANLEY-----
State Engineer