

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That LAMB-WESTON, INC.

of P. O. Box 118, Weston, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Lamb-Weston well Nos. 1 & 2, a tributary of Pine Creek for the purpose of Cannery, Municipal and irrigation under Permit No. U-504 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 30, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.96 cubic feet per second, being 1.0 c.f.s. for cannery and municipal and 2.96 c.f.s. for irrigation,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, Township 4 North, Range 35 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, provided further that during the processing season the water will first be used in the plant and then pumped from the sewage lines for irrigation and shall then be limited to the quantity available in the sewer that can be beneficially used,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>IRRIGATION</u>	<u>CANNERY USE</u>	<u>MUNICIPAL</u>
22.2 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$	SE $\frac{1}{4}$ SW $\frac{1}{4}$	S $\frac{1}{2}$
19.6 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$	Section 15	Section 15
13.8 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$		ALL
Section 15		Section 22
4.8 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$		
Section 16		
10.0 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$		
10.0 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$		
9.8 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$		
Section 21		
27.6 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$		
40.0 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$		
40.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$		
39.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$		

All in Township 4 North, Range 35 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of July, 1955.

LEWIS A. STANLEY
State Engineer