

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WM. H. STEEN

of Milton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Dry Creek a tributary of Pine Creek for the purpose of irrigation under Permit No. 15214 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 9, 1941

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.208 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ & NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 23, Township 5 North, Range 35 East, W. M., and SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, Township 5 North, Range 35 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be limited to a diversion of not to exceed 1 acre foot per acre for each acre irrigated during any 30-day period and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season from April 1, to October 1,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.2 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
5.6 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
11.2 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 23
1.0 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
0.3 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 26

Township 5 North, Range 35 East, W. M.

Land on which water is to be used is part of that described as follows:

Further described as that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 23, the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying between the Highway and Dry Creek in Section 26, Township 5 North, Range 35 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 26th day of August, 19 55.

.....LEWIS A. STANLEY.....
State Engineer