

STATE OF OREGON
COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That BOHEMIA LUMBER COMPANY, INC.

of Culp Creek, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Culp Creek and Row River and reservoir constructed under Application No. R-19944, a tributary of Row River for the purpose of manufacturing and maintenance of log pond under Permit No. 20469 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 11, 1943

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.0 cubic feet per second, water to be diverted from Culp Creek when available and any deficiency in the available supply in Culp Creek to be made by diversion from Row River,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32, Township 21 South, Range 1 West, W. M., and NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Township 21 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 31
NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 32
Township 21 South, Range 1 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 26th day of August, 1955.

.....LEWIS A. STANLEY.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20829.