

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CITY OF PENDLETON

of Pendleton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of Umatilla River for the purpose of municipal use under Permit No. U-418 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 31, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.11 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10, Township 2 North, Range 32 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- | | |
|-----------------------------------|-----------------------------------|
| SW $\frac{1}{4}$ SW $\frac{1}{4}$ | NE $\frac{1}{4}$ |
| Section 1 | NW $\frac{1}{4}$ |
| NE $\frac{1}{4}$ SE $\frac{1}{4}$ | N $\frac{1}{2}$ SW $\frac{1}{4}$ |
| S $\frac{1}{2}$ S $\frac{1}{2}$ | Section 11 |
| Section 2 | W $\frac{1}{2}$ NW $\frac{1}{4}$ |
| NE $\frac{1}{4}$ SW $\frac{1}{4}$ | Section 12 |
| S $\frac{1}{2}$ SW $\frac{1}{4}$ | N $\frac{1}{2}$ NW $\frac{1}{4}$ |
| NW $\frac{1}{4}$ SE $\frac{1}{4}$ | Section 15 |
| S $\frac{1}{2}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ SE $\frac{1}{4}$ |
| Section 3 | Section 3 |
| N $\frac{1}{2}$ | NE $\frac{1}{4}$ NE $\frac{1}{4}$ |
| Section 9 | NW $\frac{1}{4}$ NE $\frac{1}{4}$ |
| ALL | SW $\frac{1}{4}$ NE $\frac{1}{4}$ |
| Section 10 | SE $\frac{1}{4}$ NE $\frac{1}{4}$ |
| | Section 16 |

Township 2 North, Range 32 East, W. M.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of July, 19 55.

LEWIS A. STANLEY State Engineer