

## STATE OF OREGON

COUNTY OF CURRY

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** **EMIL A. & ETHEL L. NUSSBAUMER**

of Gold Beach, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Parker Creek a tributary of Pacific Ocean for the purpose of irrigation under Permit No. 17553 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 17, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.015 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 31, Township 35 South, Range 14 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.7 acres in Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
0.5 acres in NE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 31  
Township 35 South, Range 14 West, W. M.

Land on which water is to be used is part of the property described as follows:

That part of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  lying West of Highway 101 and South of Parker Creek, and that part of the North half of Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ ) lying South of Parker Creek in Section 31, Township 35 South, Range 14 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 26th day of August, 19 55.

.....LEWIS A. STANLEY.....  
State Engineer