

STATE OF OREGON  
 COUNTY OF UMATILLA  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** JOHN B. HEITSTUMAN

of Milton-Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well tributary of South Mud Creek for the purpose of supplemental irrigation under Permit No. U-345 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 16, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.059 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 19, Township 6 North, Range 35 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.7 acres in NE $\frac{1}{4}$  SW $\frac{1}{4}$   
 Section 19  
 Township 6 North, Range 35 East, W. M.

Land on which water is to be used is part of that described as follows:

Beginning at the center of Section 19, Township 6 North, Range 35 East, W. M., thence West 80 rods, thence South 10 rods, thence East 80 rods thence North 10 rods to the place of beginning containing 5 acres more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of August, 19 55.

.....LEWIS A. STANLEY.....  
 State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20849.